

F.I.R.E. Carrier Covenant

est. 2021

Covenant

We recognise the special place and culture of Aboriginal peoples within Australia. We acknowledge that Aboriginal peoples have been the caretakers of this Land for more than 60,000 years. We respect their spiritual connection to Mother Earth through the Dreaming.

'An apology begins the healing process. Apology means understanding, a willingness to enter into the suffering. It implies a commitment to do more'. The late Sir Ronald Wilson, Chair of the National Inquiry into the removal of Aboriginal and Torres Strait Islander children from their families.

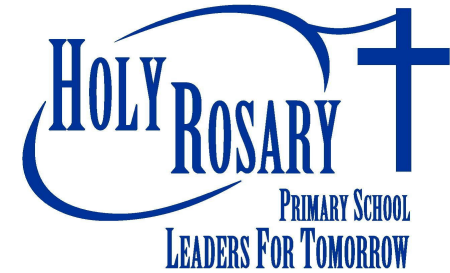
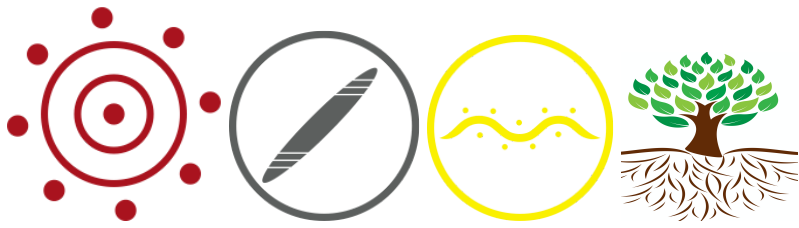
We understand that practical measures need to address the disadvantage experienced by Aboriginal people in education, health, employment, and general opportunity. "Reconciliation is an active pursuit – it's about getting on with what's needed and what we know to get the results we all want, and that's a mixture of measures that target the body, the mind and the spirit." Mick Dodson, Australian of the Year, National Press Club address, 17 February 2009
True Reconciliation requires national and local solutions achieved through positive and purposeful partnerships not just for today but for tomorrow. We work for Reconciliation, in partnership with those who believe that there can be an alternative to the present order.

Covenants emphasize the ethos and faith belief of Catholic schools and the Social Justice response they are committed to make as part of their Christian identity. Schools' expressed commitment is reflected in practical goals and actions which they strive to achieve in the year ahead.
School covenants express in ways, specific to each school, recognition of the special contribution Aboriginal peoples and their cultures make to Australian society, their relationship and connection to the land, their present position of disadvantage and social exclusion. They declare the school and school community's commitment to stand in solidarity with Aboriginal peoples to achieve true reconciliation and acknowledgement, by all Australians, of their rightful position within Australian society. (*firecarriers Sandhurst.pdf*)

Our School

(What do we mean by Reconciliation? What responsibility do we have as individuals as a group? Why is Reconciliation important in our School?)

Our vision for reconciliation is to be a place of learning and teaching that respects Aboriginal protocols, history and culture. We will have strong and mutually beneficial relationships with Aboriginal communities. These relationships will provide for the sharing of knowledge and ideas, and the opportunity to listen and learn from Aboriginal Australians about the past, their current circumstances, and their vision for the future. We will be a place where Aboriginal culture is respected and celebrated.



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(Describe how you developed your Reconciliation Covenant, who sits on your Reconciliation Covenant working group and any other relevant information ie. Our school community was presented with ideas for Reconciliation in our local community by the Sandhurst Aboriginal Team, who were and are involved in the continuing development of our Covenant.)

Our covenant was originally developed by school staff and Fire Carrier students in consultation with the Aboriginal team from Catholic Education Sandhurst..

Our school community will be presented with ideas for Reconciliation in our local community by the Sandhurst Aboriginal Team, who were and are involved in the continuing development and review of our Covenant.

Child Safe Standards

Culturally safe environments

Aboriginal & Torres Strait Islander Cultural Safety is defined as an environment that is safe for Aboriginal & Torres Strait Islanders, where there is no assault, challenge or denial of their identity and experience. (Williams 2008)

The school (insert school name here) takes account of and makes reasonable efforts to accommodate for the diversity of all children in implementing the Child Safe Standards relating to following standard.

- 5.1 Schools and school boarding premises must establish culturally safe environments in which the diverse and unique identities and experiences of Aboriginal children, young people and students are respected and valued

Actions

1. In endorsing and documenting the following activities contained within this FIRE Carrier covenant, Our School, Holy Rosary White Hills commits to completing or putting steps in place to complete all actions through measurable targets outlined by the dates set out in the timeline included.
2. This FIRE Carrier covenant will be made accessible on the school's website to ensure adherence to the child safe standard referred to in the document.
3. A review at the end of the school year will be conducted and the plan will be updated and passed to the following year's FIRE Carrier coordinator.